

EDUCATION AND PUBLIC HEALTH.

(195_{1948.}) Department

Ms. SERIES.

G.O. No.

2366.

P.H.

Dated

10-7-1948.

[Despatch Abstract.]

Administration Report- Sanitary Engineering Branch- change in date-
of submission- Ordered.

GOVERNMENT OF MADRAS.

ABSTRACT.

ADMINISTRATION REPORT - Sanitary Engineering Branch -
Change in date of submission - Ordered.

EDUCATION & PUBLIC HEALTH (H-I) DEPARTMENT.

G.O. Ms. No. 2366

Public Health dated 10-7-1948.

Read the following:-

G.O. No. 2463 Public Health
dated 19-8-1946.

O R D E R:

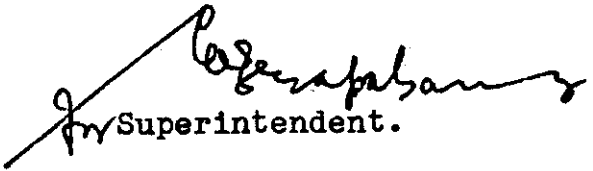
In partial modification of G.O. No. 2463 Public Health dated 19-8-1946, the Government direct that the annual report of the Sanitary Engineering Branch for a particular official year be submitted to Government not later than the 15th May of the succeeding year. These orders will take effect from 1948-1949. That is to say, the report due in respect of 1948-1949 shall be submitted to Government not later than the 15th May 1949 and so on.

(Sd)

9-7-1948.

/True Copy/

To
The Chief Engineer for irrigation (GI. Branch)
The Surgeon-General.
The Director of Public Health.
The Director of King Institute, Guindy.
The Officer-in-charge of the Presidency Administration Report.


for Superintendent.

Madras Report Office.

1/3R 19/5.